

<https://internationalviewpoint.org/spip.php?article2804>



USA

A Review of Progressive Third Parties in U.S. Elections

- IV Online magazine - 2012 - IV454 - November 2012 -

Publication date: Thursday 22 November 2012

Copyright © International Viewpoint - online socialist magazine - All rights reserved

I decided to chart of left-of-center third-party presidential campaigns covering most of US history, to the extent that that was even a coherent category. (It turned out to be incoherent before 1840 or arguably 1876, as I'll explain.)

The Broad View

The chart below is the culmination of a procrastinatory project that originally started out with a couple of simple, contemporary questions. How did Jill Stein, Roseanne Barr, and Rocky Anderson do, in comparison to each other and in comparison to recent history? The contemporary period for left-of-center third-party presidential races starts with Ralph Nader in 2000. But then I wondered how the weaker numbers from 2004, 2008, and 2012 compared to previous years. After all, in recent years, Nader's 2000 campaign was kind of an outlier in its relative impact. What were its precedents? Eugene McCarthy's several campaigns? The foundation of the Peace and Freedom Party in 1968? Henry Wallace's 1948 campaign? Going back even further, Norman Thomas, Eugene Debs, or "Fighting Bob" La Follette? And what if anything was the historic pattern in between these high water marks?

This chart and this post may not directly engage the debate, heightened over the past few months as it is every four years, about how to vote or whether to build a third party. It is intended more as a node of reflection for those of us who are already somewhat engaged in or committed to building an independent, left third party (or "independent political action," as it is sometimes called amongst socialists).

Left-of-center presidential candidates' combined vote: Figures taken from US Election Atlas

2012 Stein (Green), Barr (Peace and Freedom), Anderson (Justice), Lindsey (Socialism and Liberation) 0.43%

2008 Nader (independent), McKinney (Green), Calero (Socialist Workers), LaRiva (Socialism and Liberation), Moore (Socialist) 0.71%

2004 Nader (independent), Cobb (Green), Peltier (Peace and Freedom), Brown (Socialist), Calero (Socialist Workers) 0.52%

2000 Nader (Green), Harris (Socialist Workers), McReynolds (Socialist) 2.75%

1996 Nader (Green), Moorehead (Workers World), Feinland (Peace and Freedom), Harris (Socialist Workers), Peron (Grassroots) 0.79%

1992 Fulani (New Alliance), Daniels (Peace and Freedom), Warren (Socialist Workers) 0.12%

1988 Fulani (New Alliance), McCarthy (Consumer), Winn (Workers League), Warren (Socialist Workers), Lewin (Peace and Freedom), Holmes (Workers World) 0.33%

1984 Johnson (Citizens), Serrette (Alliance), Hall (Communist), Mason (Socialist Workers), Holmes (Workers World),

A Review of Progressive Third Parties in U.S. Elections

Winn (Workers League) 0.23%

1980 Commoner (Citizens), Hall (Communist), DeBarry (Socialist Workers), Smith (Peace and Freedom), Griswold (Workers World), McReynolds (Socialist), Pulley (Socialist Workers) 0.42%

1976 McCarthy (independent), Camejo (Socialist Workers), Hall (Communist), Wright (People's), Levin (Socialist Labor), Zeidler (Socialist) 1.17%

1972 Jenness (Socialist Workers), Spock (People's), Fisher (Socialist Labor), Hall (Communist), Reed (Socialist Workers) 0.33%

1968 Blomen (Socialist Labor), Gregory (Peace and Freedom), Halstead (Socialist Workers), Cleaver (Peace and Freedom), McCarthy (New Party/write-in) 0.28%

1964 Hass (Socialist Labor), DeBarry (Socialist Workers) 0.11%

1960 Hass (Socialist Labor), Dobbs (Socialist Workers) 0.13%

1956 Hass (Socialist Labor), Dobbs (Socialist Workers) 0.08%

1952 Hallinan (Progressive), Hass (Socialist Labor), Hoopes (Socialist), Dobbs (Socialist Workers), Krajewski (Poor Man's) 0.34%

1948 Wallace (Progressive), Thomas (Socialist), Teichert (Socialist Labor), Dobbs (Socialist Workers) 2.75%

1944 Thomas (Socialist), Teichert (Socialist Labor) 0.17%

1940 Thomas (Socialist), Browder (Communist), Aiken (Socialist Labor) 0.36%

1936 Lemke (Union), Thomas (Socialist), Browder (Communist), Aiken (Socialist Labor) 2.56%

1932 Thomas (Socialist), Foster (Communist), Harvey (Liberty), Reynolds (Socialist Labor), Coxey (Farmer-Labor) 2.73%

1928 Thomas (Socialist), Foster (Communist), Reynolds (Socialist Labor), Webb (Farmer-Labor) 0.94%

1924 LaFollette (Progressive), Foster (Communist), Johns (Socialist Labor), Wallace (Commonwealth Land) 16.85%

1920 Debs (Socialist), Christiansen (Farmer-Labor), Cox (Socialist Labor), Macauley (Single Tax) 4.54%

1916 Benson (Socialist), Reimer (Socialist Labor) 3.27%

1912 Debs (Socialist), Reimer (Socialist Labor) 6.18%

A Review of Progressive Third Parties in U.S. Elections

1908 Debs (Socialist), Gillhaus (Socialist Labor) 2.92%

1904 Debs (Socialist), Corregan (Socialist Labor) 3.23%

1900 Debs (Socialist), Barker (Populist), Maloney (Socialist Labor), Ellis (United Reform) 1.32%

1896 Matchett (Socialist Labor). Note: Populists nominate Democrat W. J. Bryan this year. 0.26%

1892 Weaver (Populist), Wing (Socialist Labor) 8.69%

1888 Streeter (Union Labor), Cowdrey (United Labor), Socialist Labor Party electors unpledged to a candidate 1.34%

1884 Butler (Greenback) 1.33%

1880 Weaver (Greenback) 3.32%

1876 Cooper (Greenback) 0.99%

1856-1872 No left-of-center candidacies got ballot access and obtained more than 0.01% of the vote.

1852 Hale (Free Soil) 4.93%

1848 Van Buren (Free Soil), Smith (National Liberty) 10.22%

1844 Birney (Liberty) 2.30%

1840 Birney (Liberty) 0.31%

1789-1836 No left-of-center candidacies got ballot access and obtained more than 0.01% of the vote.

Methodology of this chart

Deciding who to include and exclude from this chart involved judgment calls. I tried to include all candidates who were generally left of center, that is, left of the bourgeois consensus or left of the two major parties in a given era. I included everyone from left-liberals and populists to candidates of small left organizations who may be considered sectarian (or even cultish in a couple of cases) by some of my readers. I only included those candidates / parties that received at least 0.01% of the vote.

For the purposes of this chart, I don't care how healthy these parties were, just that their candidates were espousing left-of-center views semi-consistently. I did not include Lyndon LaRouche, whose origins are on the left but whose ideology by the time of his presidential runs was not clearly left-of-center. (I'd consider LaRouche's ideology to be corporatist, capitalist, and tending towards a paranoid form of Bonapartism or Caudillismo, perhaps with some

qualities that hearken back to Huey Long or Father Coughlin within US political history. Others consider him to be semi-fascist, due to apparent anti-semitism and attacks on the left.)

Speaking of Long and Coughlin, I did include the 1936 Union Party, after some hesitation, since it at least posited itself as a populist wing of the New Deal. And I included a couple of candidates who received small numbers of votes based on a platform articulating some kind of slightly left-of-center-leaning reform, like the 1932 Liberty Party or the Single Tax / Commonwealth Party of 1920 and 1924.

I wasn't sure how far back to take this exercise. In different ways Eugene McCarthy, the Peace and Freedom Party, Henry Wallace, and finally Debs are the antecedents of the contemporary third party / left celebrity presidential campaign. Even LaFollette's run, the most successful in history for a left-of-center candidate in these terms, seem to belong to a fundamentally different era with a different language and social base. Nevertheless, the People's Party of the 1890s and the Greenback Party before that represented real antecedents to Debs, and to some extent provided a milieu from which the Socialist Party then departed.

I decided not to include Tom Watson's Populist Party runs in 1904 and 1908, at which point Watson had taken a stances that were racist (even having called for the reorganization of the KKK), anti-Catholic, anti-Semitic, and anti-socialist. This same Watson had previously fought for cross-racial agrarian unity in the South in the 1890s. Of course many of his 1904 and 1908 voters were probably still left-of-center, and I'm sure a fair number of Populist voters before 1900 would have taken some of these same, contradictory stances. The People's Party was hardly consistent even in its healthiest days by the later standards of the Socialists and even contemporary multi-tendency parties like Peace and Freedom and the Greens. However, I'd argue that their first incarnation was clearly left-of-center, while after 1900, following a disbanding and reorganization, many of the leftists had left for the Socialist Party, and there was something of a collapse of the old agrarian producerism beyond the peculiarities of Watson.

Arguably the first real electoral "third party" in the modern sense was the Greenbacks, in the sense that they were a party with a broad conception of the political world, using electoral campaigns more to advance this vision than to elect a candidate to office in the near term. After some consideration, I decided to include abolitionist (Liberty) and Free Soil candidates from 1840-1852, as well. The term "left" is probably a bit anachronistic for this time period, but the abolitionists were radicals, attacking the question around which the nation would soon (nearly) dissolve. (The Free Soil Party was a pragmatic offshoot of this, opposing the extension of slavery to new land, a program which abolitionists could see as a first step and other Northerners could see as a practical extension of their mode of life into land which was about to be colonized and settled.) As an electoral party they were also single-issue reformers, in a sense, even if that single issue was the most fundamental of the day, and key figures were often social elites whose political style has as much in common with the later, 1910s Progressives (who I haven't included here) as with the later left. Famously, as Du Bois observes in *Black Reconstruction*, the Northern labor movement and abolitionism were able to find little common ground, to the great detriment of the possibility of a labor movement which could perceive and act upon a common class interest.

Immediate Interpretations

The numbers seem to tell a story that is at variance with how leftists usually talk about history in some interesting ways, at least on the face of it, though number of votes are a poor and to some degree not terribly meaningful (some would argue, completely meaningless) proxy for the political significance of a campaign.

One interesting factor was the variance between years in which "single tendency" or sectarian campaigns did well vs. years in which multi-tendency or broad left campaigns did well. Since 1996 the biggest vote getters amongst the

third-party candidates have been Green, independent, or Peace and Freedom candidates supported by a fairly heterogeneous array of forces. The New Alliance Party in 1992 and 1998 was more or less a sect presenting itself as a multi-tendency party. 1976-1984 also saw broad left efforts led the way, but from 1956-1972 the relatively well oiled campaign apparatuses of the Socialist Labor Party and Socialist Workers Party pulled in the most votes on the left. We think of 1968 and 1972 as exciting times to be on the left and formative years for third party campaigning, but Benjamin Spock in 1972 was outpolled by the SWP, and in 1968 the SLP candidate led the way, though the Peace and Freedom Party would have outpolled him had they run the same candidate everywhere. (They ran runner-up for the nomination Dick Gregory in some states, since Eldridge Cleaver was 34, too young constitutionally to be eligible for the office of president, and therefore declared ineligible for the ballot in some states.)

Henry Wallace's 1948 run is widely remembered on the left, while William Lemke's 1936 run and (to a lesser extent) Norman Thomas's in 1932 are almost forgotten. Yet, the three are of a similar order of magnitude.

Looking cross-historically at Nader and Wallace, it's tempting to conclude that 2.7% of the popular vote is just enough to get you reviled by the political establishment, possibly tarnishing your associates by proximity and requiring you (Wallace) or countless supporters (Nader) to vocalize mea culpas for years, to try to live down the audacity. If Schopenhauer's maxim ("All truth passes through three stages. First, it is ridiculed. Second, it is violently opposed. Third, it is accepted as being self-evident.") applies to third-party left politics, then 2.7% might be just enough to register violent opposition in the modern era. Of course in the Debs era, the Socialists got more than 2.7% five elections in a row.

The Broad View

Why do some of us on the left bother running or supporting left-of-center presidential candidates every four years? Why do leftists whose views are far removed from the mainstream axis around which presidential elections turn bother to engage with presidential races at all, when local races offer possibilities for more immediate inroads?

In heady years, like those of Nader's 2000 run, a third-party presidential campaign seems like it could lay the groundwork for a permanent shakeup of the electoral system and provide a space for the expression, development, and broadening of radical politics. (Arguably, if Jesse Jackson's Rainbow Coalition had left the Democratic Party in 1988, this would have provided an even better opportunity for such a development. But Jackson was nowhere near taking such a step, and independent forces within the Rainbow Coalition were not developed enough to challenge him.) In lean years, like 2004-2012, supporting a third-party presidential campaign is a good way to alienate your liberal and progressive friends (and bore your anarchist friends) seemingly without a lot in return.

Yet, presidential politics occupy a large space within the terrain of the national-popular. Every four years, most other political discussions come to a halt or get derailed as this large symbolic prize takes center-stage. One may find it frustrating to see social movements dissipate in the face of a presidential election, but that they often do so is a fact. The failure of Occupy to experience a spring 2012 revival may have been partially conditioned by an already growing focus on the presidential race. Arguably a downturn in the Immigrant Rights Movement coincided with the 2008 cycle, though activism by undocumented youth has provided a partial revival, albeit without hundreds of thousands in the streets at once. The clearest example in recent memory is the 2004 cycle, when many liberals and progressives, led by groups like MoveOn, abandoned the antiwar movement and buried their energies in "Anybody But Bush" efforts which ultimately coincided with the Kerry campaign.

Local and state races never take up this amount of space, and even midterm Congressional, Senate, and gubernatorial elections only take up a fraction of it. Fundamentally, I think this is why we do it: propagandistically, if

A Review of Progressive Third Parties in U.S. Elections

the left wants to speak to people during these paroxysms that arrive like clockwork every four years, there's nothing quite like an electoral intervention at the presidential level. It's a space of political debate that is tantalizingly desirable and maddening: desirable to the extent that it offers a specter of debate over the direction of the country; maddening to the extent that the parameters of that debate are very carefully circumscribed. It provokes a certain kind of detailed, frenetic, yet politically captivated energy on the part of a great many politically engaged people, to the extent that people whose politics are way to the left of the candidates who have a chance of being elected begin to think like tacticians for one of these candidates. Platitudes abound on all sides for how an election is the bare minimum, not the end-point, of political engagement, yet the organizing we promise each other and the holding-accountable we promise towards the candidates tend to fall short. Shibboleths of immanent fascism and reaction rattle about, along with the hyperbolic inflation of the preciousness of each vote, to the point where the whole thing becomes a depressing and sometimes disgusting exercise. Of course that reaction is often a real threat, and disenfranchisement of poor voters and voters of color is all too real.

The 2012 election seems to have dealt a blow to reaction on several fronts, though Obama's promised "Grand Bargain" suggests that the Democrats will continue their approximately 1970s-present tradition of triangulating away their political capital instead of using it to build a governing consensus. Nevertheless, suggestions that Republican reliance on a shrinking older, white male demographic might cause them to go the way of the Whigs are intriguing. Chances are better than not that they will figure out a way to rebrand themselves, and that as early as 2014 we'll see a wave of Latino Republican standard-bearers, along with a few Black and Asian candidates and more and more women, articulating some modernized version of the GOP maybe along the lines of a more plebeian version of the pre-2001 George Bushes. Nevertheless both a Republican collapse and an increasing level of two-party "transformism" seem within the realm of possibility, at which point the left's ability to articulate something could become more important.

Such a transformation would probably not happen in one or two election cycles, though it's impossible to predict idiosyncratic political personalities and ever sharpening economic crises. In my view, what we should be aiming for would be a series of results that would look like the Socialist Party's from 1900-1920, possibly presaging a leap into major party status. This sounds like a modest task but it is in fact immense, since socialism from 1900-1920 was an idea that captivated a great deal of excitement, reflected however diffusely in these results. In those years the US labor movement was combative and experimental, led by the IWW; revolution was on the agenda around the world; socialism had a cultural milieu, building on the legacy of populism; and the world got embroiled in a terribly unpopular, grisly, draining world war. The left today is still mostly mired in a post-1989 inability to project the new world we insist is possible, as opposed to rejecting the neoliberal consensus and making pleas for a different kind of public space. Furthermore, even the better vehicles we have for the electoral aspect of such a project are in relative disarray.

Third parties are largely secondary to a revival of some kind of democratic, worker-driven labor movement and either sustained mass movements or an intensification of episodic struggles, and presidential races are probably even more secondary in some ways to local campaigns that could be winnable short-term, building the base for a new historic bloc. They may only be important as a kind of superstructural barometer of how we're doing, or they may provide a space for making propagandistic inroads.

A useful accompaniment to this piece would be a history of insurgent political expressions within the major parties, such as the Rainbow Coalition, the Mississippi Freedom Democratic Party, etc. I suspect that the establishment of a left historic bloc of this sort would not emerge solely from the organic growth of a left-of-center electoral bloc, but also from a split in which wings of one or both of the two major parties broke away. It seems most likely to imagine such a split from the Democrats, though it's worth observing that before their consolidation into a reiteration of the conservative wing of the Republican Party, the Tea Party was a movement of disaffected, anti-bailout, largely white and non-urban / non-cosmopolitan social groups. Within the range of political possibilities currently articulated and the prevalence of reactionary racial politics in this milieu, it was perhaps inevitable that the Tea Party evolved in the

A Review of Progressive Third Parties in U.S. Elections

direction it did, but if the legitimacy of capitalism continues to come into question, it's possible to imagine similar formations evolving in a populist or even radical direction.